

# RAJEEV GNADHI GOVT. AUTONOMOUS P.G. COLLEGE

AMBIKAPUR  
DISTT.- SURGUJA (C.G.)



SESSION 2020-21

34/40

**ECONOMIC SURVEY OF GRAM PANCHYAT SAKHAULI**  
**SOCIAL OUT REACH SKIL DEVELOPMENT**  
एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**Submitted to**

**Dr. S.K. Vajpayee**  
Head  
Dept. of Commerce

**Submitted By :**

**AARTI PANDEY**  
M.Com 1<sup>st</sup> Sem  
Roll No. 01  
20011301

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**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT**  
**OF COMMERCE R.G.P.G. COLLEGE AMBIKAPUR,**  
**SURGUJA 497001**

**RAJEEV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**

**AMBIKAPUR  
DIST.- SURGUJA(C .G .)**



33  
40  
[Signature]

**Session: 2020-21**

**ECONOMIC SURVEY OF GRAM PANCHAYAT DATIMA  
SOCIAL OUT REACH SKIL DEVELOPMENT**

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**Submitted To:**

**Dr. S.K. Vajpayee**

**HEAD**

**Department Of Commerce**

**Submitted By:**

**Aarzoo Kuraishi**

**M.com 1<sup>st</sup> Sem**

**Roll No. 02**

**20011302**

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**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.P.G. COLLEGE AMBIKAPUR  
SURGUJA 497001**

**RAJIV GANDHI GOVT. AUTONOMOUS P.G COLLEGE**



30/40  
[Signature]

**SESSION 2020-21**

**ECONOMIC SURVEY OF GRAM SARGAWA  
SOCIAL OUTREACH AND SKILL DEVELOPMENT**

**M.COM 1<sup>ST</sup> SEMESTER**

**SUBMITTED TO**

**DR S.K. VAJPAYEE**

**H.O.D OF DEPARTMENT**

**SUBMITTED BY**

**NAME - AKASH KUMAR SINHA**

**M.COM 1<sup>ST</sup> SEM**

**ROLL NO - 3**

**200303**

**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT OF COMMERCE**

**R.G.P.G , COLLEGE AMBIKAPUR (C.G)**

RAJEEV GANDHI GOVERNMENT P.G COLLEGE



Ambikapur, Surguja (C.G.)

SESSION 2020-2021

33  
40

ECONOMIC SURVEY OF GRAM PANCHAYAT

"AJIRMA"

SOCIAL OUTREACH AND SKILL DEVELOPMENT

SUBMITTED FOR THE PARTIAL FULFILLMENT OF PAPER IV TO THE  
DEPARTMENT OF COMMERCE

SUBMITTED TO

Dr. S. K VAJPAYEE

PROFESSOR & H.O.D OF COMMERCE

SUBMITTED BY

ANAGHA PRADEEP

M.COM I SEMESTER

ROLL NO: 04

20011304

POST GRADUATE STUDIES AND RESEARCH CENTRE

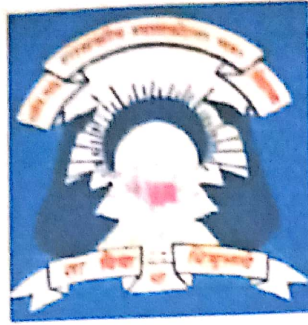
DEPARTMENT OF COMMERCE

R.G.P.G COLLEGE AMBIKAPUR, SURGUJA (C.G)



# RAJEEV GNADHI GOVT. AUTONOMOUS P.G. COLLEGE

AMBIKAPUR  
DISTT.- SURGUJA (C.G.)



SESSION 2020-21

32/40  
JL

ECONOMIC SURVEY OF GRAM PANCHYAT KATIMA  
SOCIAL OUT REACH SKIL DEVELOPMENT  
एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

Submitted to

Dr. S.K. Vajpayee  
Head  
Dept. of Commerce

Submitted By :

ANJALI JAISWAL  
M.Com 1<sup>st</sup> Sem  
Roll No. 05

20011305

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POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.P.G. COLLEGE AMBIKAPUR,  
SURGUJA 497001

2021/4/14 21:34



RAJIV GANDHI GOVT. AUTONOMOUS PG. COLLEGE



AMBIKAPUR DIST- SURGUJA (C.G.)

SESSION -2020-21

31/40

*[Handwritten signature]*

**Economics Survey of Grampanchyat  
Govindpur**

**Soical Out Reach Skill Devlopment**

एम.कॉम प्रथम सेमेस्टर के चतुर्थ प्रश्न पत्र के रूप में प्रस्तुत

**Submitted To:**

Dr. S.K. Vajpayee

Head of Commerce Department

**Submitted By:**

Ankit Dubey

M.com 1<sup>st</sup> Sem

Roll No. - 06

306

**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.PG. COLLEGE AMBIKAPUR (C.G.)**



RAJEEV GANDHI GOVT. POST GRADUATE COLLEGE



SESSION 2020- 21

32/40  
Je

AMBIKAPUR, SURGUJA (C.G.)

# ECONOMICS SURVEY OF GRAM PANCHAYAT DIGMA

## Social Outreach & Skill Development

Submitted for the fulfillment of M.COM 4<sup>th</sup> Paper

**SUBMITTED TO: -**

DR. SHOBHIT KUMAR VAJPAYEE  
HEAD OF DEPARTMENT,  
COMMERCE

**SUBMITTED BY:-**

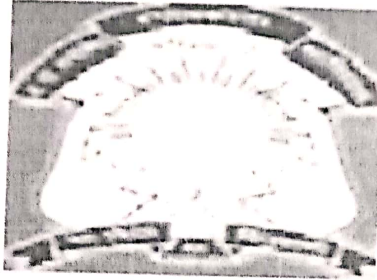
ASHUTOSH SINGH  
M.COM. 1<sup>ST</sup> SEMESTER  
ROLL NO.- 07

307

Post Graduate studies and Research centre department of commerce  
Rajeev Gandhi Govt. P.G. College Ambikapur, Surguja (C.G.) 497001



RAJIV GANDHI GOVT. AUTONOMOUS  
P.G COLLEGE



32  
40  
JR

SESSION ( 2020 – 2021 )

( AMBIKAPUR , SURGUJA , CHHATTISGARH )

ECONOMIC SURVEY OF  
GRAM PANCHAYAT DHANDHAPUR  
SOCIAL OUTREACH SKILL DEVELOPMENT

PRESENTED AS PAPER 4<sup>TH</sup> OF M.COM 1<sup>ST</sup>  
SEM.

Submitted to -

DR. S.K. Vajpayee

H.O.D Commerce

Submitted by-

Ayushi Ambastha

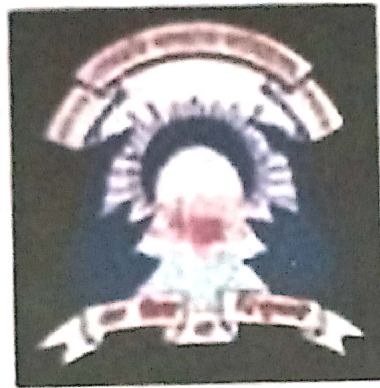
Roll no. – 08

308



**RAJEEV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**

**AMBIKAPUR  
DIST.- SURGUJA(C.G.)**



**Session: 2020-21**

**ECONOMIC SURVEY OF GRAM PANCHAYAT AARA  
SOCIAL OUT REACH SKIL DEVELOPMENT**

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**Submitted To:**

**Dr. S.K. Vajpayee  
HEAD**

**Department Of Commerce**

**Submitted By:**

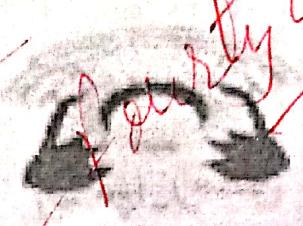
**Farhat jahan  
M.com 1<sup>st</sup> Sem  
Roll No. 20011309**

309

**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.P.G. COLLEGE AMBIKAPUR  
SURGUJA 497001**

SWAMI GANDHI GOVT. AUTONOMOUS P.G. COLLEGE  
AMBIKAPUR SURGUJA (C.G.)

V-07  
34  
(41)



*[Red scribble]*

SESSION- 2020-21

ECONOMIC SURVEY OF GRAM PANCHAYAT **AMBAKACHHAR**  
SOCIAL OUTREACH AND SKILL DEVELOPMENT

एम.कॉम, प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

*Ganesh Ram Yadav*

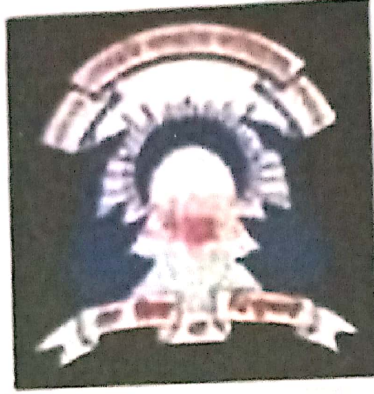
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SUBMITTED TO-  
Dr. S.K.VAJPAYEE  
(HEAD)  
DEPARTMENT OF COMMERCE

SUBMITTED BY-  
~~XXXXXXXXXX~~  
M.Com 1<sup>ST</sup> SEM  
ROLL NO-18  
20011310

Post Graduate Studies & Research Centre  
Department of Commerce R.G.P.G. College  
Ambikapur  
Surguja {C.G.} 497001

**RAJEEV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**  
**AMBIKAPUR**  
**DIST.- SURGUJA(C.G.)**



V-106  
36  
42  
Heena Parveen

**Session: 2020-21**

**ECONOMIC SURVEY OF GRAM PANCHAYAT SONEPUR**  
**SOCIAL OUT REACH SKIL DEVELOPMENT**

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**Submitted To:**

**Dr. S.K.Vajpayee**

**HEAD**

**Department Of Commerce**

**Submitted By:**

**Heena parveen**

**M.com 1<sup>st</sup> Sem**

**Roll No. 20011311**

311

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**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT**  
**OF COMMERCE R.G.P.G. COLLEGE AMBIKAPUR**  
**SURGUJA 497001**

RAJIV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE

AMBIKAPUR SURGUJA (C.G.)



SESSION -{2020-21}

ECONOMIC SURVEY OF GRAM PANCHAYAT.....

SOCIAL OUT REACHAND SKILL DEVELOPMENT

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

V-08  
21  
39

SUBMITTED TO-

Dr.S.K. VAJPAYEE

{HEAD}

DEPARTMENT OF COMMERCE

SUBMITTED BY-

JAYPRAKASH

M.com I<sup>st</sup> SEM.

Roll No. 20011312

312

Post graduate studies and research centre  
Department of commerce R.G.P.G. College  
Ambikapur  
Sarguja {C.G.} 497001

**RAJEEV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**  
**AMBIKAPUR SURGUJA (C.G.)**



2020-21  
**SESSION**

17  
29  
29

**ECONOMICS SURVEY OF GRAM PANCHAYAT**  
**BUDHADAND**

**Social Outreach & skill Development**  
**एम.कॉम प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के**  
**रूप में प्रस्तुत**

**Submitted To :-**

**Dr. S.K. Vajpayee**

**Head**

**Department of Commerce**

**Submitted By :-**

**JOHNSON TIRKEY**

**M.COM 1 SEM**  
**ROLL NO 13**

R.M. 20011313

**Post Graduate studies & Research center department of commerce**

**R.G.P.G.College Ambikapur surguja (C.G.) 497001**

RAJIV GANDHI GOVT. AUTONOMOUS R.G. COLLEGE



AMBIKAPUR

DIST- SURGUJA (C.G.)

Session 2020-2021

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Pawkyane

**ECONOMIC SURVEY OF GRAM PANCHAYAT  
RAVINDRANAGAR**

**Social Out Reach Skill Development**

एम कॉम प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत।

**SUBMITTED TO:-**

**dr. sk vajpayee**

**Head Department of commerce**

**SUBMITTED BY:-**

**JYOTI**

**M.COM. 1st SEM.**

**ROLL NO. - 14**

3174

**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.PG.COLLEGE AMBIKAPUR (C.G.)**



**RAJEEV GANDHI GOVT. POST GRADUATE COLLEGE**



AMBIKAPUR, SURGUJA (C.G.)

SESSION 2020- 21

**ECONOMICS SURVEY OF GRAM  
PANCHAYAT KATORA**

**SOCIAL OUTREACH & SKILL DEVELOPMENT**

*Handwritten notes:*  
✓ 28, 25  
43  
Rajeev Thakur ✓

Submitted for the fulfillment of M.COM 4<sup>th</sup> Paper

**SUBMITTED TO: -**

**DR. SHOBHIT KUMAR VAJPAYEE**  
**HEAD OF DEPARTMENT,**  
**COMMERCE**

*Kajal*  
**SUBMITTED BY:-**

**KAJAL PRAJAPATI**  
**M.COM. 1<sup>ST</sup> SEMESTER**  
**ROLL NO.- 15**

*305*

Post Graduate studies and Research centre department of commerce  
Rajeev Gandhi Govt. P.G. College Ambikapur, Surguja (C.G.) 497001

RAJEEV GANDHI GOVERNMENT P.G COLLEGE



Ambikapur, Surguja (C.G.)

SESSION 2020-2021

ECONOMIC SURVEY OF GRAM PANCHAYAT  
"KARJI"

SOCIAL OUTREACH AND SKILL DEVELOPMENT

SUBMITTED FOR THE PARTIAL FULFILLMENT OF PAPER IV TO THE  
DEPARTMENT OF COMMERCE

SUBMITTED TO

Dr. S. K VAJPAYEE

PROFESSOR & H.O.D OF COMMERCE

SUBMITTED BY

KALPANA DUBEY

M.COM I SEMESTER

ROLL NO: 16

316

POST GRADUATE STUDIES AND RESEARCH CENTRE

DEPARTMENT OF COMMERCE

R.G.P.G COLLEGE AMBIKAPUR, SURGUJA (C.G)



# RAJEEV GNADHI GOVT. AUTONOMOUS P.G. COLLEGE

AMBIKAPUR  
DISTT.- SURGUJA (C.G.)



SESSION 2020-21

## ECONOMIC SURVEY OF GRAM PANCHYAT KORANDHA SOCIAL OUT REACH SKIL DEVELOPMENT

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**Submitted to**

**Dr. S.K. Vajpayee**

Head

Dept. of Commerce

**Submitted By :**

**Kavita Tigga**

M.Com 1<sup>st</sup> Sem

Roll No. 17

20011 317

POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.P.G. COLLEGE AMBIKAPUR,  
SURGUJA 497001

*January*

$32 \times 8 = 40$

~~3019~~  
~~317~~



**RAJIV GANDHI GOVT. AUTO.P.G. COLLEGE**

**AMBIKAPUR**



**SESSION 2020-21**

**ECONOMIC SURVEY OF GRAM PANCHYAT –  
Madanpur**

**Social Out Reach and Skill Development**

**Submitted to Department of Commerce in lieu of paper IV th  
M.Com I Semester for session 2020-21**

**Submitted To :-  
Dr. S.K.Vajpayee  
Professor & Head Department of  
Commerce  
Rajeev Gandhi Govt.P.G. College  
Ambikapur**

**Submitted By :-  
Khushboo Rani Kushwaha  
M.Com I Sem.  
Roll No. 18**

**318**

**Post Graduate Studies and Research Center Department of  
Commerce R.G. Govt. P.G. College, Ambikapur  
Dist- Sarguja (C.G.) 497001**

*Thirty rupee*

**31+8 = 39**

# Rajeev Gandhi Govt. PG College



Session 2020 - 21

ECONOMICS SURVEY OF GRAM PANCHAYAT KARAMPUR  
SOCIAL OUTREACH & SKILL DEVELOPMENT

एम कॉम प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

Submitted to-

Dr. S.K.Vajpayee

HEAD DEPARTMENT OF COMMERCE

submitted by-

Lilu

M.com. 1<sup>st</sup> sem

Roll no.- ~~119~~

319

$33 + 9 = 42$

*for my  
tho.*



# RAJIV GANDHI GOVT. AUTONOMOUS R.G. COLLEGE



AMBIKAPUR DIST.- SURGUJA(C.G.)

**Session: 2020-21**

**Economic Survey Of Gram Panchayat**

**Bhafauli**

**Social Out Reach Skill Development**

एम.कॉम.प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

Submitted To

Dr. S.K.Vajpayee

HEAD Department Of Commerce

Submitted By

Mankunwar

M.com 1st Sem

Roll No. ~~21~~

320

POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT OF COMMERCE R.G. P.G. COLLEGE AMBIKAPUR (C.G.)

Thingy

30 + 6 = 36

**RAJEEV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**

**AMBIKAPUR  
DIST.- SURGUJA(C.G.)**



**Session: 2020-21**

**ECONOMIC SURVEY OF GRAM PANCHAYAT LAKHANPUR JUNADIH**

**SOCIAL OUT REACH SKIL DEVELOPMENT**

**एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत**

**Submitted To:**

**Dr. S.K.Vajpayee  
HEAD  
Department Of Commerce**

**Submitted By:**

**Naziya Bano  
M.com 1<sup>st</sup> Sem  
Roll No. 22**

39/1

---

**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.P.G. COLLEGE AMBIKAPUR  
SURGUJA 497001**

31 + 8 = 39



RAJEEV GANDHI GOVT. AUTONOMOUS PG COLLEGE AMBIKAPUR  
AMBIKAPUR SURGUJA (C.G.)



SESSION-2020-21

ECONOMICS SURVEY OF GROM PANCHAYAT  
GORAKHNATHPUR

SOCIAL OUTREACH & SKILL DEVELOPMENT

एम. कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्न पत्र के रूप  
में प्रस्तुत

Submitted To:-

Dr. S K Vajpayee  
Head of Department  
of commerce

Submitted By:-

Nikita Singh  
M.Com 1<sup>st</sup> Sem  
Roll No.- 20011322

*Thiriy log 30+6 36 322*

**RAJEEV GANDHI GOVT. P.G. COLLEGE**

**AMBIKAPUR  
DIST- SURGUJA**



**SESSION- 2020-2021**

**DEPARTMENT OF COMMERCE**

**PROJECT**

<b>CLASS</b>	- M.Com. 1 <sup>st</sup>
<b>SUBJECT</b>	- Working Project
<b>TOPIC</b>	- GRAM PANCHAYAT SURVEY

**SUBMITTED TO:**

**SUBMITTED BY:**

**Name- Nisha Lakra**

**Roll No.-20011323**

**Post Graduate Studies Rajeev Gandhi P.G. College Ambikapur,  
Surguja , 497001, C.G.**

323

Thirty Eight 31 + 7 = 38

**RAJIV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**



**AMBIKAPUR DIST. SURGUJA (C.G.)**

SESSION – 2021-22

**ECONOMIC SURVEY OF GRAM**

**PCANCHAYAT  
(SARGAWA)**

**Social Out Reach Skill Development**

एम. काम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

Submitted To

Dr. S. K. Vajpayee

HEAD Department  
Of Commerce

Submitted By

Pooja Gupta  
M. COM I<sup>ST</sup> SEM  
ROLL NO. - 20011324

**POST GRADUATE STUDIES & RESEARCH  
CENTER DEPARTMENT OF COMMERCE R.G.P.G.  
COLLEGE AMBIKAPUR (C.G.) 497001**



**RAJIV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**



**AMBIKAPUR DIST. SURGUJA (C.G.)**

SESSION – 2021-22

**ECONOMIC SURVEY OF GRAM  
PCANCHAYAT SAKALO**

**Social Out Reach Skill Development**

एम. काम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

Handwritten notes in red ink:   
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+07  
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30  
AM  
24.7.21

**Submitted To**

**Dr. S. K. Vajpayee**  
**HEAD Department**  
**Of Commerce**

**Submitted By**

**POORNIMA SINGH**  
**M. COM I<sup>ST</sup> SEM**  
**ROLL NO. - 20011325**

**POST GRADUATE STUDIES & RESEARCH  
CENTER DEPARTMENT OF COMMERCE R.G.P.G.  
COLLEGE AMBIKAPUR (C.G.) 497001**

**RAJIV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**

AMBIKAPUR  
DISTT - SURGUJA (C.G.)



SESSION 2020-21

35  
705  
20

ECONOMIC SURVER OF GRAM PANCHAYAT AMGAON SOCIAL  
OUT REACH SKIL DEVELOPMENT

एम .कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

24.7.21

**Submitted To :-**

Dr. S. K. Vaipayee

Head

Dept. of Commerce

**Submitted By :-**

Preeti Kujur

M.COM, 1<sup>st</sup> Semester

Roll No. (27)

20011326

Post Graduate Studies & Research Center Department of  
Commerce Rajiv Gandhi Govt. PG College Ambikapur  
Surguja (C.G.) 497001

**RAJIV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**



**AMBIKAPUR DIST. SURGUJA (C.G.)**

SESSION – 2020-21

**ECONOMIC SURVEY OF GRAM  
PCANCHAYAT JAGDEESHPUR**

**Social Out Reach Skill Development**

एम. काम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

Submitted To

Dr. S. K. Vajpayee

HEAD Department

Of Commerce

Submitted By

PREETI SONI

M. COM I<sup>ST</sup> SEM

ROLL NO.

28  
327

**POST GRADUATE STUDIES & RESEARCH  
CENTER DEPARTMENT OF COMMERCE R.G.P.G.  
COLLEGE AMBIKAPUR (C.G.)**

RAJIV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE

AMBIKAPUR SURGUJA (C.G.)



SESSION -{2020-21}

**ECONOMIC SURVEY OF GRAM PANCHAYAT.....**

**SOCIAL OUT REACHAND SKILL DEVELOPMENT**

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

SUBMITTED TO-

Dr.S.K. VAJPAYEE

{HEAD}

DEPARTMENT OF COMMERCE

SUBMITTED BY-

RAHUL

M.Com 1<sup>st</sup> SEM

ROLL NO-200

11328

Post graduate studies and research centre

Department of commerce R.G.P.G. College

Ambikapur

Sarguja {C.G.} 497001



**RAJIV GANDHI GOVT. AUTONOMOUS P.G COLLEGE**



**SESSION 2020-21**

**ECONOMIC SURVEY OF GRAM SAKALO**

**SOCIAL OUTREACH AND SKILL DEVELOPMENT**

**M.COM 1<sup>ST</sup> SEMESTER**

**SUBMITTED TO**

**DR S.K. VAJPAYEE**

**H.O.D OF DEPARTMENT**

**SUBMITTED BY**

**NAME - RAJKISHOR RAY**

**M.COM 1<sup>ST</sup> SEM**

**ROLL NO - 30**

25  
204  
39  
24.7.21  
329

**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT OF COMMERCE**

**R.G.P.G , COLLEGE AMBIKAPUR (C.G)**

**RAJEEV GANDHI GOVT. POST GRADUATE COLLEGE**



AMBIKAPUR, SURGUJA (C.G.)

SESSION 2020- 21

**ECONOMICS SURVEY OF GRAM  
PANCHAYAT PATNA**

**SOCIAL OUTREACH & SKILL DEVELOPMENT**

Submitted for the fulfillment of M.COM 4<sup>th</sup> Paper

**SUBMITTED TO: -**

DR. SHOBHIT KUMAR VAJPAYEE  
HEAD OF DEPARTMENT,  
COMMERCE

**SUBMITTED BY:-**

RAVI KORI  
M.COM. 1<sup>ST</sup> SEMESTER  
ROLL NO.- 31

200 11330

Post Graduate studies and Research centre department of commerce  
Rajeev Gandhi Govt. P.G. College Ambikapur, Surguja (C.G.) 497001

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**RAJEEV GANDHI GOVT. POST GRADUATE COLLEGE, AMBIKAPUR, CHHATTISGARH, INDIA**

Reaccredited Grade "B++" By NAAC

Affiliated to Sant Gahira Guru University, Sarguja, Ambikapur, (C.G.)

Registered Under Section 2(F) & 12(B) of UGC Act



32+08

**SESSION :- 2020-21**

**DEPARTMENT OF COMMERCE**

**M.Com :- 1<sup>ST</sup> SEMESTER**

*sem*  
*Raj*

**Social Outreach & Skill Development**

**Village:- LAMGAON**

**Submitted for the fulfillment of M.com 1<sup>st</sup> sem**

**SUBMITTED TO :-**

**Dr. S.K VAJPAYEE**

**Head Of Department**

**Department of Commerce**

**SUBMITTED BY :-**

**Rohan Raj**

**M.Com 1<sup>ST</sup> Semester**

**Enrollment No:- AS/20/32**

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**DEPT. OF COMMERCE R.G. P.G. COLLEGE, AMBIKAPUR**



**RAJEEV GANDHI GOVT. AUTONOMOUS P. G. COLLAGE**

**AMBIKAPUR SARGUJA (C.G.)**



30+07

**SESSION 2020-21**

**ECONOMICS SURVEY OF GRAM PANCHAYAT**

**LORO**

**Social Outreach & Skill Development**

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के

रूप में प्रस्तुत

**Submitted To :-**

Dr. S.K. Vajpayee

Head

Department of Commerce

**Submitted By :-**

Roshan Bhagat

M. com 1<sup>st</sup> sem.

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# RAJEEV GNADHI GOVT. AUTONOMOUS P.G. COLLEGE

AMBIKAPUR  
DISTT.- SURGUJA (C.G.)



31+07

SESSION 2020-21

**ECONOMIC SURVEY OF GRAM PANCHYAT KATIMA**  
**SOCIAL OUT REACH SKIL DEVELOPMENT**  
एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**Submitted to**

**Dr. S.K. Vajpayee**

Head

Dept. of Commerce

**Submitted By :**

**SANJANA LAKRA**

M.Com 1<sup>st</sup> Sem

Roll No. ~~3~~ 20011333

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**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT**  
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**SURGUJA 497001**

# RAJIV GANDHI GOVT. AUTONOMOUS R.G. COLLEGE



25 + 06

AMBIKAPUR  
DIST- SURGUJA (C.G.)

Session 2020-2021

## ECONOMIC SURVEY OF GRAM PANCHAYAT AJABNAGAR

Social Out Reach Skill Development

एम कॉम प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत।

**SUBMITTED TO:-**

**dr. sk vajpayee**

Head Department of commerce

**SUBMITTED BY:-**

**SHEETAL**

**M.COM. 1st SEM.**

**ROLL NO- 34**

POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT  
OF COMMERCE R.G.PG.COLLEGE AMBIKAPUR (C.G.)

# PROJECT

on

30+07

नाम - सुषमा देवी बागे  
कक्षा - M. Com 1st Sem.  
विषय - सोशल आउटरीच

Year..2020-21..

R.N. 20011335

Guided by

Submitted by

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**RAJEEV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**  
**AMBIKAPUR**  
**DIST.- SURGUJA(C.G.)**



28+07  
[Signature]

**Session: 2020-21**

**ECONOMIC SURVEY OF GRAM PANCHAYAT KUBERPUR**  
**SOCIAL OUT REACH SKIL DEVELOPMENT**

एम.कॉम. प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**Submitted To:**

**Dr. S.K. Vajpayee**

**HEAD**

**Department Of Commerce**

**Submitted By:**

**Vaishali pawar**

**M.com 1<sup>st</sup> Sem**

**Roll No. 20011336**

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**POST GRADUATE STUDIES & RESEARCH CENTER DEPARTMENT**  
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**SURGUJA 497001**

**RAJEEV GANDHI GOVT. AUTONOMOUS P.G. COLLEGE**  
**AMBIKAPUR SURGUJA**  
**(CG)**



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**SESSION - 2020-21**

**ECONOMIC SURVEY OF GRAM PANCHAYAT SONGARA**  
**SOCIAL OUTREACH AND SKILL DEVELOPMENT**

एम.कॉम प्रथम सेमेस्टर के चतुर्थ प्रश्नपत्र के रूप में प्रस्तुत

**SUBMITTED TO**

**Dr. S.K. VAJPAYEE**

**(HEAD)**

**DEPARTMENT OF COMMERCE**

**SUBMITTED BY**

**YOGESH PATEL**

**M.Com I<sup>ST</sup> SEM.**

**ROLL NO - 39**

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**DEPARTMENT OF COMMERCE R.G.P.G COLLEGE**  
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